

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU NANAK ACADEMY KHARAK KAITHAL HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	531375
3	SCHOOL CODE (IF APPLICABLE)	41351
4	COMPLETE ADDRESS WITH PIN CODE	GURU NANAK ACADEMY, KHARAK, KAITHAL, KAITHAL, - 136035
5	PRINCIPAL NAME	Ms Kulwinder Kaur
6	PRINCIPAL QUALIFICATION	M.ED
7	SCHOOL EMAIL ID	gnakharak@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8814931365

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://gurunanakademykharak.com/data1/Affiliation%20Letter.pdf">http://gurunanakademykharak.com/data1/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://gurunanakademykharak.com/data1/Society%20Registraion.pdf">http://gurunanakademykharak.com/data1/Society%20Registraion.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://gurunanakademykharak.com/data1/NOC_new.pdf">http://gurunanakademykharak.com/data1/NOC_new.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://gurunanakademykharak.com/data1/Recognition.pdf">http://gurunanakademykharak.com/data1/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://gurunanakademykharak.com/data1/building%20_certificate.pdf">http://gurunanakademykharak.com/data1/building%20_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gurunanakademykharak.com/year%202023/FIRE%20CERTIFICATEawar.pdf">http://www.gurunanakademykharak.com/year%202023/FIRE%20CERTIFICATEawar.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://gurunanakademykharak.com/data1/Self%20Certificationdgdgsg.pdf">http://gurunanakademykharak.com/data1/Self%20Certificationdgdgsg.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://gurunanakademykharak.com/year%202023/SAFE%20DRINKING%20WATER%20_new.pdf">http://gurunanakademykharak.com/year%202023/SAFE%20DRINKING%20WATER%20_new.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gurunanakacademykharak.com/year%202023/Fee%20Structure.pdf">http://www.gurunanakacademykharak.com/year%202023/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gurunanakacademykharak.com/year%202023/Annual%20Calender%202023-24.pdf">http://www.gurunanakacademykharak.com/year%202023/Annual%20Calender%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gurunanakacademykharak.com/data1/Management%20Committee.pdf">http://www.gurunanakacademykharak.com/data1/Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://gurunanakacademykharak.com/data1/2/Parents%20Teachers%20Association.pdf">http://gurunanakacademykharak.com/data1/2/Parents%20Teachers%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gurunanakacademykharak.com/data1/2/Result.pdf">http://www.gurunanakacademykharak.com/data1/2/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Kulwinder Kaur
2	TOTAL NO. OF TEACHERS	45
	PGT	10
	TGT	12
	PRT	14
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	BA , psychology (Ashu)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GNM (Sarabjeet Kaur)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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		STUDENTS			
1	2023	32	22	90.1	TEN COMPARTMENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UC1Bx2cRcKXjQVvxS6EtEtQ">https://www.youtube.com/channel/UC1Bx2cRcKXjQVvxS6EtEtQ</a>